



**Kappa Alpha Psi Fraternity, Inc.**  
**EASTERN PROVINCE**

**Established 1925**

*Achievement in every field of human endeavor.*

Maryland \* District of Columbia \* Virginia \* Bermuda

## **NATIONAL GUIDE RIGHT AWARDS**

The Grand Board of Directors and the National Guide Right Commission have established four (4) Guide Right Awards. Below is a description of each Guide Right Award.

The **Leon W. Steward Award** is presented to the most outstanding member of a Guide Right Program. This award is named in honor of the founder of the National Guide Right movement of Kappa Alpha Psi Fraternity, Inc., Leon W. Steward. It is to be noted that it is not a requirement for the nominee to be apart of the Student of the Year Competition.

This award is based on a point accumulation in the following categories:

- High School Activities
- Honors
- Community Involvement
- Demonstrated Leadership

The **Bert V. Wadkins Award** is presented to the most outstanding alumni Guide Right advisor or director. This award is named in honor of Diggs Laureate Bert V. Wadkins, who successfully guided the Guide Right program in Oklahoma City for a period of 50 years (1937 – 1987).

This award is based on a point accumulation in the following categories:

- Education
- Community/Non-Fraternity Involvement
- Fraternity Involvement
- Kappa League Involvement and Activities

The **Jay Crosby Award** is presented to the most outstanding Guide Right program. This award is named in honor of Diggs Laureate Jay Crosby, who served as founder and mentor of the Dayton Kappa League program.

This award is based on a point accumulation in the following categories:

- Activities of the Kappa League during the current year
- Contribution of Chapter Member to Guide Right Program
- Kappa League involvement at Province and National Level
- Creative and Innovative Programs

The **Mel L. Davis Award** is presented to the most outstanding undergraduate Guide Right advisor or director. This award is named in honor of Past Journal Editor Mel L. Davis who, along with Elder Watson Diggs awardee Edgar H. Bishop, founded the Kappa Instructional Leadership League.

This award is based on a point accumulation in the following categories:

- GPA
- Fraternity Involvement
- Community Involvement
- Kappa League Involvement and Activities

The outlines to be used for the award submissions are contained in the subsequent pages. Please make sure you answer all of the questions in sufficient detail for the award(s) selected. The timeframe for the information to be included in your submission(s) will be activities/events occurring after the last conclave.

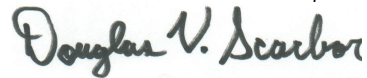
The completed award submission(s) must be postmarked by **Saturday, January 29, 2011. There will be no exceptions.**

Return five (5) copies of the award submission(s) to:

Eastern Province Guide Right Director  
c/o Douglas V. Scarbor  
2603 Box Tree Drive  
Upper Marlboro, Maryland 20774

Send an email to the Eastern Province Guide Right Director indicating the award submission(s) that have been mailed. You will receive an email from the Eastern Province Guide Right Director upon receipt of your submission(s).

Yours in the Bond,



Douglas V. Scarbor  
Eastern Province Guide Right Director  
Douglas\_scarbor@yahoo.com

**LEON W. STEWARD AWARD  
OUTSTANDING GUIDE RIGHT/KAPPA LEAGUE MEMBER  
KAPPA ALPHA PSI FRATERNITY, INC.**

Directions: Please follow the outline presented below. Letters of recommendation are to come from the following: one (1) from an instructor who is familiar with students' academic performance, one (1) from a character reference from the community, relatives not allowed, and one (1) from a Kappa man in the local alumni chapter. An official high school transcript should be included. Other items of documentation are encouraged, i.e., newspaper clippings, citations, awards, etc. Xeroxed copies are acceptable.

Full name of nominee \_\_\_\_\_

Guide Right Chapter/Club \_\_\_\_\_

Guide Right Advisor \_\_\_\_\_

Local Alumni Chapter \_\_\_\_\_ Province \_\_\_\_\_

**PERSONAL DATA**

Local Address \_\_\_\_\_

Telephone Number \_\_\_\_\_

Grade Point average (include official transcript) \_\_\_\_\_

Classification \_\_\_\_\_

High School Counselor \_\_\_\_\_

High School of attendance and city \_\_\_\_\_

**HIGH SCHOOL ACTIVITIES**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**HONORS RECEIVED**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMMUNITY INVOLVEMENT**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EVIDENCE OF LEADERSHIP** (offices held, etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CAREER OPTION AND BRIEF PERSONAL STATEMENT, RELATIVE TO YOUR LIFE, INCLUDING INTERESTS, COLLEGE THAT YOU PLAN TO ATTEND, ETC.**

**CERTIFICATION**

\_\_\_\_\_  
Alumni Chapter Polemarch

\_\_\_\_\_  
Keeper of Records

\_\_\_\_\_  
Guide Right Director

**BERT V. WADKINS AWARD  
NATIONAL GUIDE RIGHT DIRECTOR OF THE YEAR  
KAPPA ALPHA PSI FRATERNITY, INC.**

Directions: Please follow the outline presented below. Letters of support are to be attached to the document. Other items of documentation are encouraged, i.e., newspaper clippings, citations, awards, etc. Xeroxed copies are acceptable.

**PERSONAL DATA**

Name \_\_\_\_\_  
Present Chapter of Affiliation \_\_\_\_\_ Province \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone Number ( ) \_\_\_\_\_

**EDUCATION**

Undergraduate School \_\_\_\_\_ Degree \_\_\_\_\_  
Major and year degree earned \_\_\_\_\_  
Graduate School \_\_\_\_\_ Degree and year \_\_\_\_\_  
Professional School \_\_\_\_\_ Degree and year \_\_\_\_\_  
Postgraduate or other training \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**KAPPA ALPHA PSI**

Chapter of initiation \_\_\_\_\_ Year \_\_\_\_\_  
Current Chapter \_\_\_\_\_  
Local Chapter Involvement (exclusive of Guide Right/Kappa League)  
\_\_\_\_\_  
Province Involvement  
\_\_\_\_\_  
Grand Chapter Activities  
\_\_\_\_\_  
Fraternity Recognition and Awards  
\_\_\_\_\_

**COMMUNITY ACTIVITIES**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NON-FRATERNITY RECOGNITIONS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**GUIDE RIGHT/KAPPA LEAGUE ACTIVITIES**

Period of Service \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
Outline of Kappa League Programs (please include on a separate sheet)  
Number of Kappa League/Guide Right participants \_\_\_\_\_

**CERTIFICATION: This is to verify that the nominee is financial with our Chapter.**

\_\_\_\_\_ Polemarch \_\_\_\_\_ Keeper of Records/Exchequer \_\_\_\_\_ Chapter

**JAY CROSBY AWARD  
OUTSTANDING GUIDE RIGHT CLUB/KAPPA LEAGUE  
KAPPA ALPHA PSI FRATERNITY, INC.**

Name of Guide Right Program (location) \_\_\_\_\_  
Sponsoring Chapter \_\_\_\_\_ Province \_\_\_\_\_  
Guide Right/Kappa League Sponsor/Director \_\_\_\_\_  
Year of Program Inception \_\_\_\_\_  
Approximate size of community \_\_\_\_\_ Size of Guide Right Club/Kappa League \_\_\_\_\_  
Please list high schools included in your target area \_\_\_\_\_  
\_\_\_\_\_

Please indicate how information is disseminated regarding your Kappa League or Guide Right program to the local schools.

Please list events or activities of the local Guide Right program for the 2009 - 10 year. Give approximate dates and supporting documentation (newspaper articles, citations, etc.)

List notable contributions or achievements of the individual members of Kappa Alpha Psi Leadership League/Guide Right Club. Use supporting documentation.

List involvement of your local Guide Right/Kappa League activities at the regional and/or national level.

What creative programs have been developed by your Guide Right/Kappa League Group?

Other

**CERTIFICATION**

\_\_\_\_\_  
Polemarch

\_\_\_\_\_  
Keeper of Records

\_\_\_\_\_  
Guide Right Advisor

